

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

ANTHONY T. LEE, <i>et al.</i> ,	)	
	)	
Plaintiffs, and	)	
	)	
UNITED STATES OF AMERICA,	)	Civil Action No. CV 70-S-251-S
	)	
Plaintiff-Intervenor,	)	
and <i>Amicus Curiae</i> , and	)	
	)	
NATIONAL EDUCATION	)	
ASSOCIATION, INC.,	)	
	)	
Plaintiff-Intervenor,	)	
	)	
vs.	)	<b>Miscellaneous Case No.</b>
	)	<b>MC-07-S-1944-ACA</b>
MACON COUNTY BOARD OF	)	
EDUCATION, <i>et al.</i> ,	)	
	)	
Defendants.	)	<b>Calhoun County School System</b> (Judge Annemarie Carney Axon)

**OBJECTION / COMMENT TO MOTION FOR UNITARY STATUS**

1. Please print  
Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
Telephone No. : \_\_\_\_\_
  
2. Are you a Student? \_\_\_\_\_  
Parent of a Student? \_\_\_\_\_  
Concerned Citizen? \_\_\_\_\_

3. Do you plan to attend the fairness hearing on December 18, 2019? \*  Yes  No

4. If you do plan to attend the fairness hearing, are you requesting an opportunity to speak at the hearing?  Yes  No

**TO SPEAK AT THE FAIRNESS HEARING, YOU MUST PROVIDE WRITTEN COMMENTS CONCERNING THE DESEGREGATION SUBJECTS ABOUT WHICH YOU WISH TO SPEAK.**

5. Please state your objections/comments to the District's Motion for Unitary Status, which if granted, will end court supervision of the desegregation case in Calhoun County School System:

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You may attach additional sheets, if needed. Please put your name on each sheet.

\_\_\_\_\_  
SIGNATURE

**MAIL TO:**

**Office of the Clerk  
United States District Court  
Northern District of Alabama  
1729 Fifth Avenue North  
Birmingham, AL 35203**

**FORMS MUST BE POSTMARKED NO LATER THAN DECEMBER 4, 2019.**

**\* THE FAIRNESS HEARING WILL BE HELD BEFORE THE HONORABLE ANNEMARIE CARNEY AXON, ON DECEMBER 18, 2019, AT 1:00 P.M., AT THE UNITED STATES COURTHOUSE LOCATED AT 1129 NOBLE STREET, ANNISTON, ALABAMA.**